

**DISCUSSION GROUP MEETING
MONDAY, MARCH 3, 2014 AT 7:00 P.M.
COUNCIL CHAMBERS, TOWN HALL**

Public Meeting – 7:00 p.m. Presentations from the Public

1. Energy East Pipeline – Sharoni Mitra
2. Farmer’s Market Update and Street Closures

Public Meeting – Staff Reports

3. Tenders
 - a) 2014-03 – Flowers, Watering, Planting & Maintenance of Parks
 - b) 2014-04 – Street Asphalt Patching
 - c) 2014-05 – Visitor Guide Printing
 - d) 2014-07 – Proposed Redevelopment Bill Johnstone’s Memorial Park
 - e) 2014-09 – Computer RFQ
4. Heritage Board Grant Policy
5. Donation in support of Sabrina Patterson Memorial Fundraiser
6. By-Law No. 234 – A By-Law Regarding Mobile Food Vendors
7. IT Services Update - HR

Note: In-Camera Meetings to deal with
Legal / HR / Property / Budgetary /3rd Party Agreements