

**COUNCIL MEETING OF  
TUESDAY, MAY 15, 2018 AT 7:00 P.M.  
COUNCIL CHAMBERS, TOWN HALL**

In attendance were Mayor John Higham, Deputy Mayor Ron Aiken, Councillors Allison Butcher, Andrew Black, Joyce O'Neil, Bill Evans, Megan Mitton and Michael Tower. Also in attendance were CAO Phil Handrahan, Treasurer Michael Beal, Senior Manager of Corporate Projects Jamie Burke, Manager of Recreation Programs & Events Matt Pryde, Manager Tourism & Business Development Ron Kelly-Spurles, Town Engineer Dwayne Acton, Fire Chief Craig Bowser, Deputy Fire Chief Mike Green, Clerk Donna Beal, Assistant Clerk Stacey Hicks and Planner Lori Bickford.

Also in attendance were Press Katie Tower and Bruce Wark and a full gallery (approximately 40 people).

1. CALL MEETING TO ORDER

Mayor John Higham called the meeting to order.

2. APPROVAL OF AGENDA

#18-069 MOVED BY DEPUTY MAYOR RON AIKEN AND SECONDED BY COUNCILLOR MEGAN MITTON THAT COUNCIL APPROVE THE AGENDA OF THE REGULAR COUNCIL MEETING OF MAY 15, 2018 AS CIRCULATED. MOTION CARRIED.

3. QUESTION PERIOD

There were no questions at this time.

4. DISCLOSURE OF INTEREST

Mayor John Higham asked if there were any Disclosures of Interest to Declare. Deputy Mayor Ron Aiken noted that he would be excusing himself from the meeting during the motion regarding Heritage.

5. MINUTES

Approval of Minutes – Regular Council Meeting – April 9, 2018

#18-070 MOVED BY COUNCILLOR BILL EVANS AND SECONDED BY COUNCILLOR MEGAN MITTON THAT COUNCIL ADOPT THE MINUTES OF THE REGULAR COUNCIL MEETING OF APRIL 9, 2018 AS CIRCULATED. MOTION CARRIED.

Approval of Minutes – Special Meeting of Council Closed/In-Camera – May 3, 2018

#18-071 MOVED BY COUNCILLOR JOYCE O’NEIL AND SECONDED BY COUNCILLOR MEGAN MITTON THAT COUNCIL ADOPT THE MINUTES OF THE SPECIAL MEETING OF COUNCIL CLOSED IN-CAMERA OF MAY 3, 2018 AS CIRCULATED. MOTION CARRIED.

Approval of Minutes – Special Meeting of Council – May 7, 2018

#18-072 MOVED BY COUNCILLOR MICHAEL TOWER AND SECONDED BY COUNCILLOR BILL EVANS THAT COUNCIL ADOPT THE MINUTES OF THE SPECIAL MEETING OF COUNCIL OF MAY 7, 2018 AS CIRCULATED. MOTION CARRIED.

Approval of Minutes – Special Meeting of Council Closed/In-Camera – May 7, 2018

#18-073 MOVED BY COUNCILLOR MEGAN MITTON AND SECONDED BY COUNCILLOR MICHAEL TOWER THAT COUNCIL ADOPT THE MINUTES OF THE SPECIAL MEETING OF COUNCIL CLOSED/ IN-CAMERA OF MAY 7, 2018 AS CIRCULATED. MOTION CARRIED.

## 6. BUSINESS ARISING FROM THE MINUTES

There was no business arising from the minutes.

## 7. SOUTHEAST REGIONAL SERVICES

### i) Regional Service Commission – Mayor John Higham

Mayor John Higham noted there had not been a meeting last month so there was no formal report on the Regional Service Commission.

### ii) Planning – Lori Bickford

Planner Lori Bickford noted that the Planning Report could be found on page 15 of the Council Package and highlighted some of the details within the report.

A Public Hearing was held regarding rezoning a portion of property on Main Street, PID 00972182 (JN Lafford Realty) with a number of comments reflecting both in favor and against the proposed rezoning which Tantramar Planning keeps a record of.

#18-074 MOVED BY COUNCILLOR EVANS AND SECONDED BY COUNCILLOR MICHAEL TOWER THAT COUNCIL GIVE FIRST READING IN NAME ONLY TO BY-LAW NO. 244F, A BY-LAW TO AMEND BY-LAW NO. 244 TOWN OF SACKVILLE ZONING BY-LAW. MOTION CARRIED.

#18-075 MOVED BY COUNCILLOR BILL EVANS AND SECONDED BY COUNCILLOR JOYCE O'NEIL THAT COUNCIL GIVE SECOND READING SECTION BY SECTION TO BY-LAW NO. 244E, A BY-LAW TO AMEND BY-LAW NO. 244, TOWN OF SACKVILLE ZONING BY-LAW. MOTION CARRIED.

#18-076 MOVED BY COUNCILLOR BILL EVANS AND SECONDED BY COUNCILLOR MEGAN MITTON THAT COUNCIL GIVE THIRD AND FINAL READING TO BY-LAW NO. 244E, A BY-LAW TO AMEND BY-LAW NO. 244, TOWN OF SACKVILLE ZONING BY-LAW. MOTION CARRIED.

#18-077 MOVED BY COUNCILLOR BILL EVANS AND SECONDED BY COUNCILLOR JOYCE O'NEIL THAT WHEREAS COUNCIL HAS CONSIDERED AN APPLICATION FROM BOB EDGETT MEMORIAL BOXING CLUB INC. TO AMEND BY-LAW NO 244, THE "TOWN OF SACKVILLE ZONING BY-LAW" TO **REZONE THE PROPERTY KNOWN AS PID 00903302 FROM URBAN RESIDENTIAL 1 TO INSTITUTIONAL TO PERMIT THE CONSTRUCTION OF A NEW CLUB HOUSE.**

BE IT RESOLVED THAT THE COUNCIL OF THE TOWN OF SACKVILLE DIRECTS THAT AN APPROPRIATE BY-LAW BE PREPARED TO AMEND BY-LAW NO. 244, THE TOWN OF SACKVILLE ZONING BY-LAW AS IT PERTAINS TO THE ABOVE NOTED PROPERTY; THAT THE PROPOSED BY-LAW BE REFERRED TO THE SOUTHEAST PLANNING REVIEW AND ADJUSTMENT COMMITTEE FOR THEIR VIEWS; THAT THE NOTICE OF INTENTION REQUIREMENTS OF THE COMMUNITY PLANNING ACT BE FULFILLED WITH RESPECT TO THE PROPOSED AMENDMENT, AND SETS THE COUNCIL MEETING ON **MONDAY JUNE 11<sup>TH</sup>, 2018** AT 7:00 PM IN THE COUNCIL CHAMBERS AT THE TOWN HALL, 31 MAIN STREET, 2ND FLOOR, SACKVILLE, N.B. AS THE DATE, TIME AND PLACE FOR THE **PUBLIC HEARING** OF CONSIDERATION OF OBJECTIONS TO THE PROPOSED BY-LAW. MOTION CARRIED.

## 8. PROCLAMATION

Mayor Higham proclaimed June 3-9, 2018 as New Brunswick Nursing Home Week and read the following proclamation:

### **PROCLAMATION – NEW BRUNSWICK NURSING HOME WEEK – JUNE 3 TO 9, 2018**

WHEREAS IN NEW BRUNSWICK WE VALUE AND RESPECT THOSE INDIVIDUALS REQUIRING CARE AND SERVICES PROVIDE IN A NURSING HOME ENVIRONMENT; AND

WHEREAS WE BELIEVE IT IS IMPORTANT THAT ALL NURSING HOME RESIDENTS HAVE THE OPPORTUNITY TO ENJOY THE BEST QUALITY OF LIFE POSSIBLE; AND

WHEREAS NURSING HOMES ACROSS THE PROVINCE HAVE A LONG AND PROUD HISTORY OF CARING FOR RESIDENTS IN NEED OF PROFESSIONAL NURSING CARE; AND

WHEREAS THESE NURSING HOMES PROVIDE MEANINGFUL EMPLOYMENT TO NEW BRUNSWICKERS IN PROFESSIONAL AND SUPPORT ROLES; AND

WHEREAS THE BOARDS OF DIRECTORS, MANAGEMENT AND STAFF ARE COMMITTED TO COMPASSIONATE AND HIGH-QUALITY CARE FOR THEIR RESIDENTS;

THEREFORE I, JOHN HIGHAM, MAYOR OF THE TOWN OF SACKVILLE DUE HEREBY DECLARE JUNE 3-9, 2018 AS NEW BRUNSWICK NURSING HOME WEEK IN THE TOWN OF SACKVILLE.

## 9. REPORTS

### A) MAYOR'S REPORT

Mayor John Higham noted that April continued to be busy and spoke of a number of items during the month including multiple media interviews, inquiries on Age Friendly, Mental Health and Home Care Services. Mayor Higham also noted he attended the Cam Tran opening, met with a Corporate Rep. with CN, provided a welcome statement for the music festival, had discussions regarding the future of the VIA Rail station and attended several Town events including Bordertown, the Fire Department Breakfast, Roller Derby and Convocation.

Mayor Higham also noted that he has a list of liaison roles for discussion with members of Council, as well as, noted the Deputy Mayor election will be coming up.

Deputy Mayor Ron Aiken noted that he recently attended the Mount Allison Convocation ceremonies, as well as, the Rural Rides AGM which gave an update on their program.

### B) CAO REPORT – Phil Handrahan

CAO Phil Handrahan noted that his report could be found on page 27 of the Council Package and that many of the items would be highlighted within the Departmental Reports.

### C) Finance & Administration

Liaison Councillors Michael Tower and Ron Aiken

Councillor Michael Tower noted that the bills and payroll for the month of April could be found on pages 28 & 29 of the Council Package.

i) BILLS AND PAYROLL – APRIL

#18-078 MOVED BY COUNCILLOR MICHAEL TOWER AND SECONDED BY COUNCILLOR JOYCE O’NEIL THAT COUNCIL ACCEPT THE BILLS AND PAYROLL FOR THE MONTH OF APRIL 2018 AS FOLLOWS: GENERAL GOVERNMENT \$186,149.45; GENERAL CAPITAL \$558,817.95; UTILITY GOVERNMENT \$51,339.62; UTILITY CAPITAL \$0.00; AND SALARIES \$215,644.25. MOTION CARRIED.

i) Report from Finance and Administration

Deputy Mayor Ron Aiken noted that the Finance Report could be found on page 30 of the Council Package, including the By-Law and Animal Control Reports and provided highlights of the report.

#18-079 MOVED BY DEPUTY MAYOR RON AIKEN AND SECONDED BY COUNCILLOR BILL EVANS THAT COUNCIL APPROVE THE 2017 AUDIT AS PRESENTED BY STEVENSON AND PARTNERS, LLP AND AUTHORIZE THE MAYOR AND CLERK TO SIGN AND SEAL THE AUDIT. MOTION CARRIED.

#18-080 MOVED BY DEPUTY MAYOR RON AIKEN AND SECONDED BY COUNCILLOR ANDREW BLACK THAT COUNCIL APPOINT STEVENSON AND PARTNERS, LLP OUT OF RIVERVIEW, NB AS OUR AUDITORS FOR THE YEAR 2018. MOTION CARRIED.

#18-081 MOVED BY DEPUTY MAYOR RON AIKEN AND SECONDED BY COUNCILLOR ALLISON BUTCHER THAT COUNCIL AUTHORIZE THE TRANSFER OF \$25,000.00 TO RENAISSANCE SACKVILLE, THEIR GRANT FOR THE YEAR 2018 IN ACCORDANCE WITH THE 2018 OPERATIONAL BUDGET WITH THE UNDERSTANDING THAT \$12,500 OF THE GRANT WILL BE USED TO SUPPORT COMMUNITY DEVELOPMENT PROJECTS AND THE REMAINING \$12,500 WILL BE ALLOCATED TO SUPPORT ENTREPRENEURSHIP AND BUSINESS DEVELOPMENT PROJECTS, AND FURTHERMORE, THAT RENAISSANCE SACKVILLE WILL PROVIDE REGULAR REPORTING TO SACKVILLE TOWN COUNCIL. MOTION CARRIED.

#18-082 MOVED BY DEPUTY MAYOR RON AIKEN AND SECONDED BY COUNCILLOR MICHAEL TOWER THAT WHEREAS COUNCIL HAS ADOPTED VARIOUS BY-LAWS;

AND WHEREAS THE MUNICIPALITY WISHES TO ENSURE THE PROPER ENFORCEMENT OF ITS BY-LAWS BY APPOINTING AN APPROPRIATE PERSON TO SUCH POSITION;

NOW THEREFORE BE IT RESOLVED THAT THE FOLLOWING PERSONS ARE HEREBY AUTHORIZED, DESIGNATED AND APPOINTED TO ACT FOR AND ON COUNCIL'S BEHALF IN ORDER TO PROPERLY ENFORCE ALL OF THE MUNICIPALITY'S BY-LAWS PURSUANT TO THE MUNICIPALITY'S AUTHORITY OUTLINED BELOW: MATHEW PUDDICOMBE, NATHAN DENTON AND ROBYN RIPLEY EFFECTIVE JUNE 4, 2018;

BE IT FURTHER RESOLVED THAT THE ABOVE-NOTED AUTHORIZATION, DESIGNATION AND APPOINTMENT IS SUBJECT TO THE FOLLOWING:

92(1), 93(1), 94(1) AND 98 OF THE COMMUNITY PLANNING ACT, IN ORDER TO ENTER UPON PROPERTY, ISSUE ORDERS, SEEK ORDERS FROM THE COURT OF QUEEN'S BENCH AND COMMENCE PROCEEDINGS IN PROVINCIAL COURT;

14, 15, 16, 17, 18, 19, 20 AND 72 OF THE LOCAL GOVERNANCE ACT, IN ORDER TO SERVE TICKETS, COMMENCE PROCEEDINGS IN PROVINCIAL COURT, ENTER UPON PROPERTY AND ISSUE NOTICES FOR DANGEROUS OR UNSIGHTLY PREMISES, AND

14 OF THE POLICE ACT IN ORDER TO SERVE TICKETS AND PROPERLY EXECUTE THEIR ROLE AS A BY-LAW ENFORCEMENT OFFICER;

BE IT FURTHER RESOLVED THAT THE ABOVE-NOTED AUTHORIZATION, DESIGNATION, AND APPOINTMENT SHALL CONTINUE UNTIL THE PERSON CEASES TO BE EMPLOYED BY THE MUNICIPALITY, OR UNTIL THE APPOINTMENT IS LIMITED OR RESCINDED BY COUNCIL. MOTION CARRIED.

- D) Tourism & Business Development
  - Liaison Councillors Megan Mitton and Ron Aiken
  - a. Report from Tourism & Business Development

Councillor Megan Mitton gave a brief overview of the highlights found within the Tourism & Business Development Report on page 38 of the Council Package.

#18-083 MOVED BY COUNCILLOR MEGAN MITTON AND SECONDED BY DEPUTY MAYOR RON AIKEN THAT COUNCIL APPROVE THE HIRING OF HANSEN SIGNS TO RE-PRINT AND RE-INSTALL THE TOWN OF SACKVILLE HIGHWAY SIGNS IN THE AMOUNT OF \$6,250.25 H.S.T. INCLUDED. MOTION CARRIED.

- E) Public Property & Facilities
  - Liaison Councillors Bruce Phinney and Michael Tower
  - a. Report Public Property & Facilities

Councillor Michael Tower noted the highlights of the Public Property and Facilities Report found on page 40 of the Council Package.

F) Recreation Programs & Events

Liaison Councillors Allison Butcher and Bruce Phinney

a. Report Recreation Programs & Events

Councillor Allison Butcher gave a brief overview of the highlights within the Recreation Programs & Events Report found on page 42 of the Council Package.

#18-084 MOVED BY COUNCILLOR ALLISON BUTCHER AND SECONDED BY COUNCILLOR MEGAN MITTON THAT COUNCIL AUTHORIZE THE MAYOR AND CLERK TO SIGN AND SEAL THE AGREEMENT BETWEEN THE CANADA PARKS AND RECREATION ASSOCIATION (CPRA) AND THE TOWN OF SACKVILLE FOR THE GREEN JOBS INITIATIVE FUNDING PROGRAM. MOTION CARRIED.

#18-085 MOVED BY COUNCILLOR ALLISON BUTCHER AND SECONDED BY COUNCILLOR JOYCE O'NEIL THAT COUNCIL GRANT A TIME EXEMPTION FROM 11:00PM TO 1:00AM AS PER BY-LAW NO. 246, THE TOWN OF SACKVILLE NOISE BY-LAW – SECTION 5 FOR THE FALL FAIR ACTIVITIES TO BE HELD ON FRIDAY SEPTEMBER 21, 2018 AND SATURDAY SEPTEMBER 22, 2018. MOTION CARRIED.

#18-086 MOVED BY COUNCILLOR ALLISON BUTCHER AND SECONDED BY COUNCILLOR MICHAEL TOWER THAT COUNCIL GRANT THE TEMPORARY STREET CLOSURE OF THE PORTION OF FORD LANE FROM BEHIND THE POST OFFICE TO THE YORK STREET ENTRANCE ON FRIDAY, SEPTEMBER 21, 2018 BEGINNING AT 7:00 AM UNTIL MONDAY, SEPTEMBER 24, 2018 AT 1:00 PM IN ORDER TO FACILITATE THE INSTALLATION AND USE OF A TENT FOR COMMUNITY EVENTS DURING THE FALL FAIR. MOTION CARRIED.

#18-087 MOVED BY COUNCILLOR ALLISON BUTCHER AND SECONDED BY COUNCILLOR MEGAN MITTON THAT COUNCIL GRANT PERMISSION TO THE FALL FAIR ORGANIZING COMMITTEE TO OPERATE A BAR SERVICE IN A SECURED AREA IN THE MAIN STAGE TENT ON FRIDAY, SEPTEMBER 21, 2018 AND SATURDAY, SEPTEMBER 22, 2018 SUBJECT TO PROVINCIAL LIQUOR AND SAFETY LAWS. MOTION CARRIED.

#18-088 MOVED BY COUNCILLOR ALLISON BUTCHER AND SECONDED BY COUNCILLOR MEGAN MITTON THAT COUNCIL AUTHORIZE THE CLOSURE OF MAIN STREET FROM KING STREET TO QUEENS ROAD AND QUEENS ROAD FROM MAIN STREET TO SALEM STREET ON SATURDAY, SEPTEMBER 22, 2018 FROM APPROXIMATELY 12:30 PM TO 2:00 PM FOR THE FALL FAIR PARADE. MOTION CARRIED.

#18-089 MOVED BY COUNCILLOR ALLISON BUTCHER AND SECONDED BY COUNCILLOR BILL EVANS THAT COUNCIL AUTHORIZE THE FIRE CHIEF AS PART OF THE FALL FAIR EVENTS, TO COMPLETE AN APPLICATION TO PURCHASE WITH M.A.C. FIREWORKS INC., FOR A COMMERCIALY-ORGANIZED AND OPERATED FIREWORKS DISPLAY AT THE TANTRAMAR REGIONAL HIGH SCHOOL LOWER FIELD ON FRIDAY SEPTEMBER 21, 2018, RAIN DATE SATURDAY SEPTEMBER 22, 2018 IN THE AMOUNT OF \$7,999.00 HST INCLUDED. I FURTHERMORE AUTHORIZE THE MAYOR AND CLERK TO SIGN AND SEAL THE NECESSARY AGREEMENT FOR THE SAID EVENT. MOTION CARRIED.

#18-090 MOVED BY COUNCILLOR ALLISON BUTCHER AND SECONDED BY COUNCILLOR JOYCE O'NEIL THAT COUNCIL AWARD A GRANT OF THREE THOUSAND DOLLARS (\$3000) TO KRISTIN DONCASTER FOR THE 2018 FAMILY DAY AT DONCASTER FARM EVENT FROM THE RECREATION PROGRAMS AND EVENTS FALL FAIR BUDGET. MOTION CARRIED.

#18-091 MOVED BY COUNCILLOR ALLISON BUTCHER AND SECONDED BY COUNCILLOR BILL EVANS THAT COUNCIL AWARD TENDER NO. 2018-08 FOR THE SUPPLY OF ONE (1) ONLY NEW EVENT TENT AND ACCESSORIES TO THE LOWEST BIDDER COMMERCIAL TENT RENTALS & SALES LTD., SUSSEX, NB IN THE AMOUNT OF \$41,055.00 HST INCLUDED. MOTION CARRIED.

#18-092 MOVED BY COUNCILLOR ALLISON BUTCHER AND SECONDED BY COUNCILLOR MICHAEL TOWER THAT COUNCIL GRANT THE TEMPORARY CLOSURE OF MAIN STREET FROM THE CORNER OF YORK STREET AND BRIDGE STREET TO WELLINGTON STREET WITH BARRIERS ALSO AT THE ENTRANCE OF FORD LANE FROM MAIN STREET AND THE ENTRANCE OF ALLISON AVENUE AT MAIN STREET FROM 5:30 P.M. TO 9:30 P.M. ON FRIDAY JULY 6, 2018 TO ACCOMMODATE A CRUISE TO SACKVILLE ANTIQUE CAR EVENT. MOTION CARRIED.

G) Public Safety

Liaison Councillors Joyce O'Neil and Andrew Black

- a. Report Public Safety
  - Fire/EMO, RCMP/CPO

Councillor Joyce O'Neil spoke to the highlights of the Fire/EMO report found on page 45 and Councillor Andrew Black spoke to the highlights of the RCMP/CPO report found on pages 46 of the Council Package.

H) Policy/By-Law

Liaison Councillors Andrew Black and Bill Evans

- a. Report Policy/By-Law

Councillor Bill Evans noted that the Policy/By-Law Report could be found on page 49 of the Council Package and noted the highlights of the report.



#18-093 MOVED BY COUNCILLOR BILL EVANS AND SECONDED BY COUNCILLOR MEGAN MITTON THAT COUNCIL REPEAL POLICY NO. 02/98 INVENTORY CONTROL. MOTION CARRIED.

I) Personnel

Liaison Councillors Bill Evans and Joyce O'Neil

a. Report Personnel

Councillor Bill Evans noted that the Personnel Report could be found on page 50 of the Council Package and read the highlights found within the report.

#18-094 MOVED BY COUNCILLOR BILL EVANS AND SECONDED BY COUNCILLOR MEGAN MITTON THAT COUNCIL RATIFY THE DECISION OF THE CLOSED IN-CAMERA MEETING OF MAY 15, 2018 DEALING WITH PERSONNEL. MOTION CARRIED.

J. Corporate Affairs & Strategic Development

Liaison Councillors Megan Mitton and Allison Butcher

b. Report

Councillor Megan Mitton spoke to the highlights of the Corporate Affairs and Strategic Development Report found on page 51 of the package.

Deputy Mayor Ron Aiken left the meeting.

#18-095 MOVED BY COUNCILLOR MEGAN MITTON AND SECONDED BY COUNCILLOR MICHAEL TOWER THAT COUNCIL AUTHORIZE THE MAYOR AND CLERK TO SIGN AND SEAL THE PURCHASE AND SALE AGREEMENT AND ALL OTHER RELATIVE DOCUMENTS FOR THE SALE OF PROPERTY LOCATED IN THE INDUSTRIAL PARK IDENTIFIED AS PID # 70515010 AS PER THE OFFER PRESENTED AT THE CLOSED/IN-CAMERA MEETING OF MAY 7, 2018. MOTION CARRIED.

#18-096 WHEREAS COUNCIL IS CONSIDERING THE REPEAL OF BY-LAW NO. 249, TOWN OF SACKVILLE MUNICIPAL HERITAGE CONSERVATION AREA BY-LAW,

MOVED BY COUNCILLOR MEGAN MITTON AND SECONDED BY COUNCILLOR JOYCE O'NEIL THAT COUNCIL SET THE COUNCIL MEETING OF MONDAY JUNE 11TH, 2018 AT 7:00 PM IN THE COUNCIL CHAMBERS AT THE TOWN HALL, 31 MAIN STREET, 2ND FLOOR, SACKVILLE, N.B. AS THE DATE, TIME AND PLACE FOR THE CONSIDERATION OF OBJECTIONS TO THE PROPOSED REPEAL OF BY-LAW NO. 249. THE MUNICIPAL HERITAGE CONSERVATION AREA BY-LAW, WHICH DESCRIBES THE AREA AFFECTED BY THE BY-LAW, CAN BE VIEWED AT SACKVILLE TOWN HALL, OR ON THE TOWN'S WEBSITE AT: <HTTPS://SACKVILLE.COM/WP-CONTENT/UPLOADS/2016/05/HERITAGE-BY-LAW-NO.-249.PDF> AND FURTHERMORE, THAT THE NECESSARY STEPS BE TAKEN TO ENSURE THAT THE NOTICE REQUIREMENTS UNDER SECTION 56 OF THE HERITAGE CONSERVATION ACT BE FULFILLED. MOTION CARRIED.

Deputy Mayor Ron Aiken returned to the meeting.

9. NEW BUSINESS – There was no new business.

10. QUESTION PERIOD (Press First)

A question period was held where questions arose on the following:

Press, Bruce Wark asked for clarification on the procedure of the JN Lafford rezoning application and requested more information on the property matter relating to the Industrial Park to which Mayor Higham noted that more information could not be disclosed at this time.

Press, Katie Tower requested clarification on the motion regarding the Heritage By-Law.

Resident, Marita Webb raised concerns over access in the Town for persons with disabilities. Ms. Webb noted some specific areas to be reviewed and asked the Town to be mindful in the future.

Resident, Keith Carter raised questions regarding Tantramar Planning inspections, wages, culverts, Lorne Street, Phase 2 and the Quarry property.

11. ADJOURN

#18-097 MOVED BY COUNCILLOR MICHAEL TOWER AND SECONDED BY COUNCILLOR JOYCE O'NEIL THAT COUNCIL ADJOURN THE REGULAR COUNCIL MEETING OF MAY 15, 2018. MOTION CARRIED.

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Mayor

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Clerk

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Assistant Clerk