

## 1. Call to Order

- 1.1 Approval of Agenda

### Motion to Approve Agenda

## 2. Council Direction Requests

- |      |  |    |
|------|--|----|
| 2.1  | Renaissance Sackville Applications – Protect our Province group – R. Kelly Spurles                               | 3  |
| 2.2  | Pride Parade Street Closure – M. Pryde   | 5  |
| 2.3  | UMNB Annual Conference & AGM – Resolution – M. Beal  | 7  |
| 2.4  | Kenridge Subdivision – J. Epell  | 9  |
| 2.5  | Tantramar Policy 2023-05 – Safety Orientation Policy – B. Goodwin  | 11 |
| 2.6  | Tantramar Policy 2023-06 – Hazardous Weather Policy – B. Goodwin   | 16 |
| 2.7  | By-Law No. 2023-09, A By-Law Relating to the Establishment of a Special Business Improvement Area Levy – D. Beal | 20 |
| 2.8  | Fleet Upgrade – ¾ Ton Truck – J. Epell   | 23 |
| 2.9  | Sidewalk Plow Replacement – J. Epell   | 25 |
| 2.10 | Road Salt – J. Epell   | 27 |

## 3. Departmental Reports

- |       |                                  |    |
|-------|----------------------------------|----|
| 3.1   | Active Living & Culture          | 29 |
| 3.2   | Community and Corporate Services | 31 |
| 3.3   | Engineering and Public Works     | 32 |
| 3.4   | Protective Services              | 33 |
| 3.5   | Financial Services               | 35 |
| 3.6   | Administration                   |    |
| 3.6.1 | Legislative Services             | 39 |
| 3.6.2 | Chief Administrative Officer     | 40 |
| 3.6.3 | Mayor's Report                   | 41 |

**\*\*THE FULL COMMITTEE OF THE WHOLE PACKAGE WILL BE AVAILABLE ON BOTH DORCHESTER AND SACKVILLE WEBSITES THE DAY OF THE MEETING AT 11:30 A.M.**

*Note: In-Camera Meetings deal with items as per section 68(1) of the Local Governance Act – Legal, Police, HR, Confidential Information (ex: Personnel), and/or Financial Agreements of Contracts or Land Transactions*

**4. Closed/In-Camera**

**5. Question Period**

\*A 15-minute public question period will be held for clarification purposes of information presented to Council during the Committee of the Whole meeting.

**6. Adjournment**

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