



1. CALL TO ORDER

- 1.1 APPROVAL OF AGENDA
- 1.2 CONFLICT OF INTEREST DECLARATION

2. COUNCIL DIRECTION REQUESTS - PUBLIC PORTION 3 P.M.

- 2.1 SERSC WASTE COLLECTION – J. EPELL (Pg. 2)
- 2.2 TAN–2024-01 DORCHESTER LIFT STATION – J. EPELL (Pg. 4)
- 2.3 SACKVILLE WATER TREATMENT PLANT – CHLORINE SYSTEM MAINTENANCE – J. EPELL (Pg. 8)
- 2.4 POLICY 2024-09 - OCCUPATIONAL HEALTH AND SAFETY POLICY – B. GOODWIN (Pg.10)
- 2.5 POLICY 2024-10 - WORKPLACE HARASSMENT AND VIOLENCE POLICY – B. GOODWIN (Pg. 13)
- 2.6 FCM ANNUAL CONFERENCE – B. GOODWIN (Pg. 40)
- 2.7 SACKVILLE FIRE PERSONNEL PROTECTIVE EQUIPMENT REPLACEMENT – C. BOWSER (Pg. 42)
- 2.8 SAPPYFEST 2024 – M. PRYDE (Pg. 44)
- 2.9 FRIDAY NIGHT CRUISE – M. PRYDE (Pg. 46)
- 2.10 2024 TANTRAMAR VISITOR AND EVENTS GUIDE – R. KELLY-SPURLES (Pg. 48)

3. DEPARTMENTAL REPORTS

- 3.1 ACTIVE LIVING & CULTURE (Pg. 50)
- 3.2 COMMUNITY & CORPORATE SERVICES (Pg. 52)
- 3.3 ENGINEERING & PUBLIC WORKS (Pg. 54)
- 3.4 PROTECTIVE SERVICES (Pg. 56)
- 3.5 FINANCIAL SERVICES (Pg. 62)
- 3.6 ADMINISTRATION
 - 3.6.1 – LEGISLATIVE SERVICES (Pg. 68)
 - 3.6.2 – CHIEF ADMINISTRATIVE OFFICER (Pg. 69)
 - 3.6.3 – MAYOR’S REPORT (Pg. 71)

4. QUESTION PERIOD

*A 15-minute public question period will be held for clarification purposes of information presented to Council during the Committee of the Whole meeting.

5. ADJOURNMENT

****THE FULL COMMITTEE OF THE WHOLE PACKAGE WILL BE AVAILABLE AT www.sackville.com THE DAY OF THE MEETING AT 11:30 A.M.**

Note: In-Camera Meetings deal with items as per section 68(1) of the Local Governance Act – Legal, Police, HR, Confidential Information (ex: Personnel), and/or Financial Agreements of Contracts or Land Transactions