



**REGULAR COUNCIL MEETING  
TUESDAY, JULY 8 2025 – 7:00 P.M.  
COUNCIL CHAMBERS, MUNICIPAL OFFICE  
31C MAIN STREET, SACKVILLE NB**

**ADOPTION OF AGENDA**

#25-088 MOVED BY COUNCILLOR DEBBIE WIGGINS-COLWELL AND SECONDED BY COUNCILLOR JOSH GOGUEN THAT COUNCIL APPROVE THE AGENDA OF THE REGULAR COUNCIL MEETING OF JULY 8, 2025 AS CIRCULATED. MOTION CARRIED.

**ADOPTION OF MINUTES**

#25-089 MOVED BY COUNCILLOR GREG MARTIN AND SECONDED BY COUNCILLOR MICHAEL TOWER THAT COUNCIL ADOPT THE MINUTES OF THE SPECIAL MEETING OF COUNCIL OF JUNE 4, 2025, AS CIRCULATED. MOTION CARRIED.

#25-090 MOVED BY COUNCILLOR BARRY HICKS AND SECONDED BY COUNCILLOR JOSH GOGUEN THAT COUNCIL ADOPT THE MINUTES OF THE REGULAR COUNCIL MEETING OF JUNE 10, 2025, AS CIRCULATED. MOTION CARRIED.

#25-091 MOVED BY DEPUTY MAYOR MATT ESTABROOKS AND SECONDED BY COUNCILLOR BARRY HICKS THAT COUNCIL ADOPT THE MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF JUNE 23, 2025, AS CIRCULATED. MOTION CARRIED.

#25-092 MOVED BY COUNCILLOR BARRY HICKS AND SECONDED BY COUNCILLOR JOSH GOGUEN THAT COUNCIL ADOPT THE MINUTES OF THE SPECIAL MEETING OF COUNCIL OF JUNE 25, 2025, AS CIRCULATED. MOTION CARRIED.

**CONSENT AGENDA**

#25-093 MOVED BY COUNCILLOR MICHAEL TOWER AND SECONDED BY COUNCILLOR ALLISON BUTCHER THAT COUNCIL APPROVE THE CONSENT AGENDA OF JULY 8, 2025. MOTION CARRIED.

**RFD 2025-044 – TVMCC BANNER POLICY**

*That Council approve Policy No. 2025-17 Tantramar Veterans Memorial Civic Centre Banner policy.*

**RFD 2025-051 – SACKVILLE SPORTS WALL OF FAME BOARD OF DIRECTORS**

*That Council approve the term extension for Steve Ridlington and appoint Curtis Wells as the member representing the Sackville Legion, with both terms ending June 30, 2028.*



#### RFD 2025-052 – 2025 SANDPIPER FESTIVAL

*That Council approve the closure of Cape Road, Dorchester from 3508 Cape Road to Route 106 Intersection from 10:00 a.m. to 5:30 p.m. on Saturday, August 9, 2025 to accommodate the 2025 Sandpiper Festival.*

#### RFD 2025-053 – FERRET SCOUT CAR REFURBISHMENT

*That Council approve Pellerin's Auto Body to complete the refurbishment of the Ferret Scout Car in Memorial Park in the amount of \$12,000.00 plus HST.*

#### RFD 2025-054 – 2025 SACKVILLE TRIATHLON

*That Council approve the closure of Main Street, Sackville from Donald Harper Road to Mount View/Station Road intersection, as well as Church Street, Sackville from MacPhee Lane to Main Street on Saturday, August 16, 2025 from 8:30 a.m. to 12:00 noon to facilitate the Sackville Swim Club Triathlon.*

*That Council waive the rental fees associated with various Municipally owned property, such as picnic tables, barricades, bike racks, etc., and for use of the fire boat for the Sackville Swim Club Triathlon from approximately 8:30 a.m. to 12:00 noon on Saturday, August 16, 2025; It is understood that the boat will be used for water rescue purposes only and its availability is contingent on adequate fire volunteers to operate the vessel and should there be another emergency call where the boat is needed, it will respond accordingly.*

#### RFD 2025-055 – 2025 PRIDE PARADE STREET CLOSURE

*That Council approve the closure of York Street, Sackville from Salem to Main Street and Main Street from York to Dufferin Street on Wednesday, September 24, 2025, from 4:45 p.m. to 6:00 p.m. to facilitate the 2025 Pride Parade.*

#### RFD 2025-056 – NB POWER TRANSMISSION LINE EASEMENT

*That Council authorize the Mayor and Clerk to sign and seal the final easement documents with NB Power Corporation for Tantrammar properties identified as PID 70064027, 70144183 and 70064092.*

### **REPORTS FROM ADMINISTRATION**

#### **POLICY NO. 2025-16 POLE BANNER POLICY**

#25-094 MOVED BY DEPUTY MAYOR MATT ESTABROOKS AND SECONDED BY COUNCILLOR MICHAEL TOWER THAT COUNCIL APPROVE POLICY 2025-16 POLE & STREET BANNER POLICY. MOTION CARRIED.



### **SACKVILLE WATER TREATMENT PLANT LOW LIFT PUMPS**

#25-095 MOVED BY COUNCILLOR BARRY HICKS AND SECONDED BY COUNCILLOR DEBBIE WIGGINS-COLWELL THAT COUNCIL AWARD THE PUMP REPLACEMENT AND REFURBISHMENT AT THE SACKVILLE WATER TREATMENT PLANT TO VEOLIA WATER CANADA INC. IN THE MAXIMUM AMOUNT OF \$100,705.00 PLUS HST. MOTION CARRIED.

### **STREETLIGHTS WITHIN TANTRAMAR**

#25-096 MOVED BY COUNCILLOR MICHAEL TOWER AND SECONDED BY COUNCILLOR GREG MARTIN THAT COUNCIL AUTHORIZE THE INSTALLATION AND EXTENSION OF SECONDARY POWER FOR NEW STREETLIGHTS TO THE 27 LOCATIONS IDENTIFIED IN REPORT NO. RFD 2025-057 WITH THE 2025 COST IN THE ESTIMATED AMOUNT OF \$11,225.00 PLUS HST TO COME FROM THE 2025 COUNCIL INITIATIVES BUDGET. MOTION CARRIED.

### **MOTION FROM COUNCILLOR DEBBIE WIGGINS-COLWELL**

#25-097 MOVED BY COUNCILLOR DEBBIE WIGGINS-COLWELL AND SECONDED BY COUNCILLOR BRUCE PHINNEY THAT COUNCIL, AS PART OF THE 2026 BUDGET DELIBERATIONS, REQUEST THAT STAFF EXAMINE POTENTIAL LOCATIONS AND ASSOCIATED COST IMPLICATIONS FOR ESTABLISHING AN RV DUMP STATION WITHIN TANTRAMAR. MOTION CARRIED.

### **ADJOURNMENT**

#25-098 MOVED BY COUNCILLOR DEBBIE WIGGINS-COLWELL AND SECONDED BY COUNCILLOR BRUCE PHINNEY THAT COUNCIL ADJOURN THE REGULAR COUNCIL MEETING OF JULY 8, 2025. MOTION CARRIED.